



# GRACE NURSING & HEALTH SCIENCES INSTITUTE

748 - Padum Pukhuri Village - 797115 Dimapur, Nagaland

Recognised by Indian Nursing Council and Affiliated to Nagaland Nursing Council

Email: gracenursinginstitute22@gmail.com

## ADMISSION REGISTRATION FORM FOR GNM

Academic Session : \_\_\_\_\_ to \_\_\_\_\_

FORM NO \_\_\_\_\_

### Eligibility Criteria:

- ❖ 10+2 with English pass
- ❖ Minimum 45% Marks (in any stream)
- ❖ Age limit: 17-25 years
- ❖ For ANM/LHV no age bar

**National Institute of Open Schooling (NIOS) candidates are not eligible.**

- Form to be filled by candidate's in his/her own handwriting.
- No alteration can be made once submitted.

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### A. PERSONAL DETAILS

1. Name of the Candidate: \_\_\_\_\_  
(IN CAPITAL LETTERS)

2. Date of Birth (dd/mm/yyyy): \_\_\_\_\_

3. Nationality: \_\_\_\_\_

4. Religion: \_\_\_\_\_

5. Category: General  SC  ST  OBC

6. Marital status: Married  Single

7. Gender: Male  Female  Others

8. Mobile no: \_\_\_\_\_

9. Email ID: \_\_\_\_\_

### 10. Father's Details:

### 11. Mother's Details:

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Contact no : \_\_\_\_\_

Contact no : \_\_\_\_\_

12. Guardian's Name : \_\_\_\_\_

Contact no : \_\_\_\_\_

**B. ADDRESS DETAILS:****Permanent Address**

Address : \_\_\_\_\_

Village /Town : \_\_\_\_\_

P.S : \_\_\_\_\_

P.O : \_\_\_\_\_ District : \_\_\_\_\_

State : \_\_\_\_\_ Pin Code : \_\_\_\_\_

**Present Address**

Village/Town : \_\_\_\_\_

House no/Street : \_\_\_\_\_

P.S : \_\_\_\_\_

P.O : \_\_\_\_\_ District : \_\_\_\_\_

State : \_\_\_\_\_ Pin Code : \_\_\_\_\_

**C. EDUCATIONAL DETAILS:**

| Qualification                                   | Name of the school/College | Name of the Board/University/Council | Year of Passing | Total marks Secured | Percentage/Grade |
|---|----------------------------|--------------------------------------|-----------------|---------------------|------------------|
| <b>HSLC</b>                                     |                            |                                      |                 |                     |                  |
| <b>HSSLC</b><br>(Science/<br>Arts/<br>Commerce) |                            |                                      |                 |                     |                  |
| <b>Any other:</b>                               |                            |                                      |                 |                     |                  |
|   |                            |                                      |                 |                     |                  |

I do hereby declare that all information provided by me are true to the best of my knowledge and nothing has been cancelled therein. Grace Nursing and Health Sciences Institute may reject my application at any point of time, if the information provided by me found not true.

Signature of Candidate \_\_\_\_\_

Signature of  
Parents/Guardian \_\_\_\_\_

Place : \_\_\_\_\_

Place : \_\_\_\_\_

Date : \_\_\_\_\_

Date : \_\_\_\_\_

#### D. DOCUMENTS REQUIRED:-

Submit **one (1) xerox copy each** of the following documents :

| Sl.No | Documents                              | Enclosed |    |
|-------|--|----------|----|
|       |  | Yes      | No |
| 1.    | HSLC Admit card                        |          |    |
| 2.    | HSLC Mark sheet                        |          |    |
| 3.    | HSLC Pass Certificate                  |          |    |
| 4.    | HSSLC Admit Card                       |          |    |
| 5.    | HSSLC Mark Sheet                       |          |    |
| 6.    | HSSLC Pass Certificate                 |          |    |
| 7.    | ANM Mark sheet (for ANM candidates)    |          |    |
| 8.    | RN/RM certificate (for ANM candidates) |          |    |
| 9.    | Caste Certificate (ST/SC/OBC)          |          |    |
| 10.   | Indigenous Certificate                 |          |    |
| 11.   | Aadhaar Card / PAN Card                |          |    |

#### **GENERAL INSTRUCTIONS FOR THE CANDIDATES :-**

1. Prospectus cum Application form will be available online in GNHSI website at [www.gnhsi.org](http://www.gnhsi.org) and offline in the Institute w.e.f. **29<sup>th</sup> April 2024 to 8<sup>th</sup> June 2024.**
2. Registration fees is Rs. 1000/- (One Thousand Only) which is **non – refundable.**
3. The candidate can download the application form from the website.
4. The candidate has to submit the duly filled application form with all requisite documents to the office during the working hours (9:00 am – 4:00 pm) on or before the last date of registration.
5. Submission of incomplete application form will be rejected.
6. If a candidate is found to have furnished false information or certificate etc or to have concealed any information needed in his/her application, his/her candidature for admission & selection will be cancelled. Fee deposited by him/her shall be forfeited.
7. Selection process for GNM shall be based on personal interview cum merit.
8. The candidates will be allowed for the Interview only if the original certificates and mark sheets are provided at the time of interview.
9. English medium teaching is compulsory hence the candidate can be asked for spoken/writing test at the time of admission.
10. Seat if not claimed, within 14 days after declaration of the result, seat will be allotted to the next candidate in the waiting list.

#### **E. PAYMENT DETAILS**

**Amount Paid** : \_\_\_\_\_

**Date** : \_\_\_\_\_

**Mode of Payment** : \_\_\_\_\_

**Receipt / Transaction** : \_\_\_\_\_

**Account Officer  
GNHSI**